

**BOARD OF SUPERVISORS' MEETING**  
**PLANNING AND ZONING AGENDA**  
**January 13, 2016**

**REGULAR AGENDA**

1. Title: Vision 2030, Maricopa County Comprehensive Plan  
Case #: **CPA2015009**  
Supervisor Districts: All  
Request: Approval of *Vision 2030*, Maricopa County Comprehensive Plan.  
CPA case approval is by Resolution.  
  
Commission  
Recommendation: On 11/19/15, the Commission voted 6-0 to recommend **approval**.